



THE BEGINNING OF
THE UNIVERSE













• IN THE • NAME OF ALLAH





{Indeed, in the creation of the heavens and the earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what AllCh has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and earth are signs for a people who use reason.}

Quran (2:164)











{It is Allth who created the heavens and the earth and sent down rain from the sky and produced thereby some fruits as provision for you and subjected for you the ships to sail through the sea by His command and subjected for you the rivers.

And He subjected for you the sun and the moon, continuous [in orbit], and subjected for you the night and the day.}

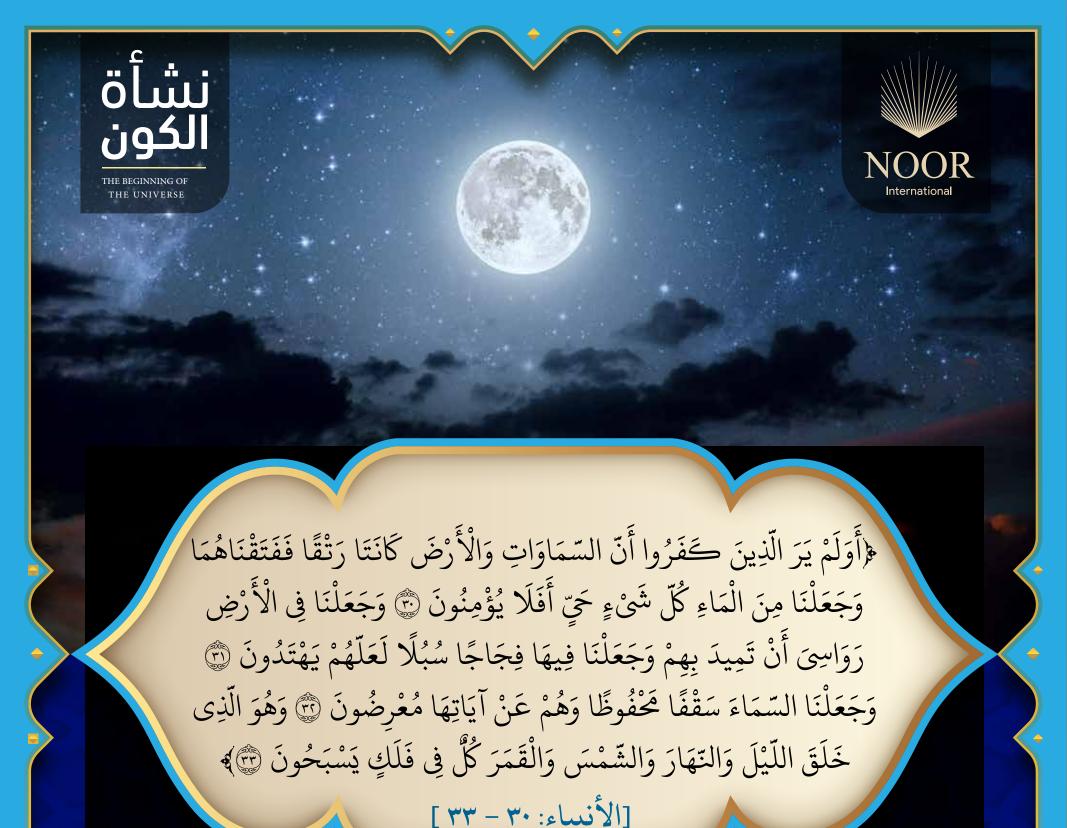
Quran (14:32-33)











Have those who disbelieved not considered that the heavens and the earth were a joined entity, and then We separated them and made from water every living thing? Then will they not believe?

And We placed within the earth firmly set mountains, lest it should shift with them, and We made therein [mountain] passes [as] roads that they might be guided.

And We made the sky a protected ceiling, but they, from its signs, are turning away.}

Quran (21:30 - 33)











{All@h is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. All@h guides to His light whom He wills. And All@h presents examples for the people, and All@h is Knowing of all things.}

Quran (24:35)



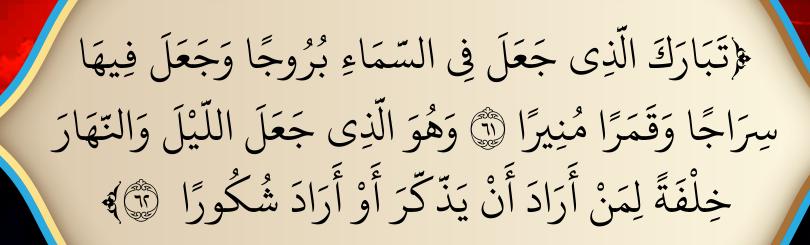












[الفرقان: ٦١ - ٦٢]

{Blessed is He who has placed in the sky great stars and placed therein a [burning] lamp and luminous moon.

And it is He who has made the night and the day in succession for whoever desires to remember or desires gratitude.}

Quran (25:61-62)











{Do you not see [i.e., know] that Allth causes the night to enter the day and causes the day to enter the night and has subjected the sun and the moon, each running [its course] for a specified term, and that Allth, of whatever you do, is Aware?}

Quran (31:29)













﴿إِنَّا زَيِّنَا السّمَاءَ الدُّنْيَا بِزِينَةٍ الْكُوَاكِبِ ۞ وَحِفْظًا مِنْ كُلِّ شَيْطَانٍ مَارِدٍ ۞ لَا يَسّمّعُونَ إِلَى الْمَلَإِ الْأَعْلَى كُلِّ شَيْطَانٍ مَارِدٍ ۞ لَا يَسّمّعُونَ إِلَى الْمَلَإِ الْأَعْلَى وَيُقْذَفُونَ مِنْ كُلِّ جَانِبٍ ۞ دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبُ وَيُقْذَفُونَ مِنْ كُلِّ جَانِبٍ ۞ دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبُ وَيُعْذَفُونَ مِنْ كُلِّ جَانِبٍ ۞ دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبُ وَيَعْدُ شَهَابٌ ثَاقِبٌ ۞ ﴿ إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ۞ ﴿ إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ۞ ﴿ إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ۞ ﴿ إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ۞ ﴿ إِلَّا لَمَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ۞ ﴿ إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ۞ ﴿ إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبُ ۞ ﴿ إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ إِلَّا مَنْ خَطِفَ الْمُؤْتَةُ فَأَتْبَعَهُ شِهَابٌ ثَاقِبُ ۞ ﴿ إِلَّا مَنْ خَطِفَ الْمُافِلُ اللّهُ الْمُؤْتُ الْمُؤْتُ لَا مُنْ خَلِلْ الْمَالُمُ الْمُؤْتُ وَلَا الْمُؤْتُ الْمُؤْتُ وَالْمُؤْتُ الْمُؤْتُ الْمُؤْ

We have adorned the nearest heaven with an adornment of stars

And as protection against every rebellious devil [So] they may not listen to the exalted assembly [of angels] and are pelted from every side,

Repelled; and for them is a constant punishment,

Except one who snatches [some words] by theft,
but they are pursued by a burning flame, piercing [in brightness].}

Quran (37:6-10)













{Say, "Do you indeed disbelieve in He who created the earth in two days and attribute to Him equals? That is the Lord of the worlds."

آفصلت: ۹ - ۲۲

And He placed on it [i.e., the earth] firmly set mountains over its surface, and He blessed it and determined therein its [creatures'] sustenance in four days without distinction—for [the information of] those who ask.

Then He directed Himself[1] to the heaven while it was smoke and said to it and to the earth, "Come [into being], willingly or by compulsion." They said, "We have come willingly."

And He completed them as seven heavens within two days and inspired [i.e., made known] in each heaven its command. And We adorned the nearest heaven with lamps [i.e., stars, for beauty] and as protection. That is the determination of the Exalted in Might, the Knowing.}

Quran (41:9-12)











{We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness?}

آفصلت: ۲۵۳

Quran (41:53)













﴿ يَا مَعْشَرَ الْجِنِّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ إِلّا بِسُلْطَانٍ ﴿ فَبِأَيِ السَّمَاوَاتِ وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ إِلّا بِسُلْطَانٍ ﴿ فَبِأَيِ السَّمَاوَاتِ وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ إِلّا بِسُلْطَانٍ ﴿ فَبِأَيِ اللّهِ رَبِّكُمَا شُوَاظٌ مِنْ نَارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ ﴿ فَبِأَيّ آلَاءِ رَبِّكُمَا تُحَدِّبَانِ ﴾ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ ﴿ فَبِأَيّ آلَاءِ رَبِّكُمَا تُحَدِّبَانِ ﴿ اللّهِ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ ﴿ فَبِأَيّ آلَاءِ رَبِّكُمَا تُحَدِّبَانِ ﴿ اللّهِ وَلَيْكُمَا تُحَدِّبَانِ ﴾ [الرحمن: ٣٣ - ٣٦]

O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. You will not pass except by authority [from AllCh]. So which of the favors of your Lord would you deny?

There will be sent upon you a flame of fire and smoke, and you will not defend yourselves.

So which of the favors of your Lord would you deny?}

Quran (55:33 - 36)











{[He] who created death and life to test you [as to] which of you is best in deed – and He is the Exalted in Might, the Forgiving -

[And] who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks? Then return [your] vision twice again. [Your] vision will return to you humbled while it is fatigued.

And We have certainly beautified the nearest heaven with lamps [i.e., stars] and have made [from] them what is thrown at the devilsand have prepared for them the punishment of the Blaze.}

Quran (67:2-5)











By the sky and the night comer
And what can make you know what is
the night comer?
It is the piercing star}

Quran (86:1-3)











{Are you a more difficult creation or is the heaven? He [i.e., All@h] constructed it. He raised its ceiling and proportioned it. And He darkened its night and extracted its brightness}

Quran (79:27 - 29)











{Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding -}

Quran (3:190)













﴿ الَّذِى خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا مَّا تَرَىٰ فِي خَلْقِ الرَّحْمَانِ مِن تَفَاوُتٍ فَارْجِعِ الْبَصَرَ هَلْ خَلْقِ الرَّحْمَانِ مِن تَفَاوُتٍ فَارْجِعِ الْبَصَرَ هَلْ تَرَىٰ مِن فُطُورٍ شَ ﴾ ترى مِن فُطُورٍ شَ ﴾ اللك: ٣]

{[And] who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks?}

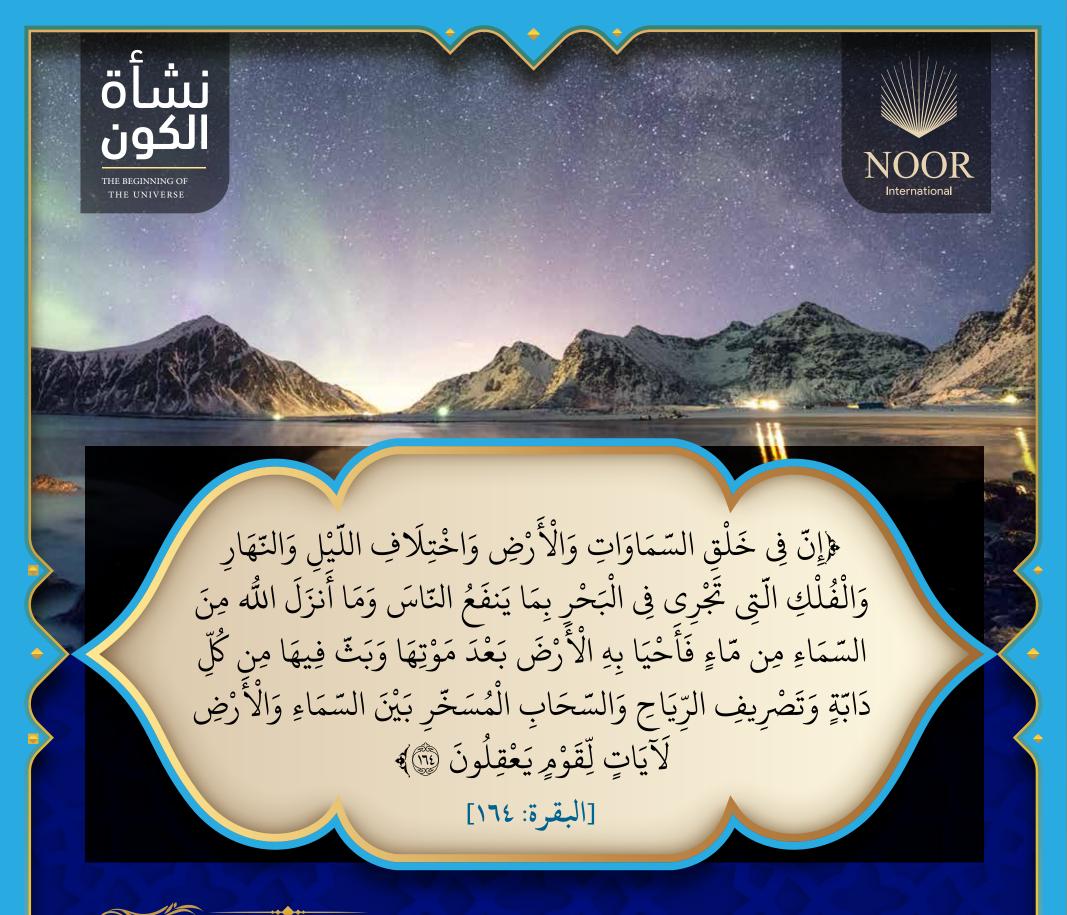
Quran (67:3)











{Indeed, in the creation of the heavens and the earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what AllCh has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and earth are signs for a people who use reason.}

Quran (2:164)

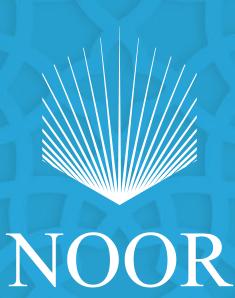












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Thanks,





