



The Meaning of Existence in the Light of the Quran



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● In the name of Allāh,the Entirely Merciful, the Especially Merciful ●

هَلْ أَفْحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ
إِلَيْنَا لَا تُرْجَعُونَ ﴿١١٥﴾ فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ لَا
إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾

[المؤمنون: ١١٥-١١٦]

Then did you think that We created
you uselessly and that to Us you
would not be returned? So exalted is
Allāh, the Sovereign, the Truth;
there is no deity except Him, Lord of
the Noble Throne.

Quran (23:115-116)

INTERACTION ICONS - CLICK



وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا
لِيَعْبُدُونِ ﴿٥٦﴾ مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا
أُرِيدُ أَنْ يُطْعَمُونِ ﴿٥٧﴾

[الذاريات: ٥٦-٥٧]

And I did not create the jinn and
mankind except to worship Me. I do
not want from them any provision,
nor do I want them to feed Me.

Quran (51:56-57)

INTERACTION ICONS - CLICK



هَلْ أَيْحَسِبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى ﴿٣٦﴾ أَلَمْ
يَكُ نُطْفَةً مِّن مَّنًى يُمْنَىٰ ﴿٣٧﴾ ثُمَّ كَانَ عَلَقَةً
فَخَلَقَ فَسَوَّىٰ ﴿٣٨﴾

[الْقِيَامَةِ: ٣٦-٣٨]

Does man think that he will be left neglected?
Had he not been a sperm from semen emitted?
Then he was a clinging clot, and [Allāh]
created [his form] and proportioned [him]

Quran (75:36-38)

INTERACTION ICONS - CLICK



وَاللَّهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
 ۝۱۸۹ إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ
 وَالنَّهَارِ لَآيَاتٍ لِأُولِي الْأَلْبَابِ ۝۱۹۰

[آلِ عِمْرَانَ: ۱۸۹-۱۹۰]

And to Allāh belongs the dominion of the heavens and the earth, and Allāh is over all things competent. Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding –

Quran (3:189-190)

INTERACTION ICONS - CLICK



لَمْ سَنُرِيهِمْ ءَايَاتِنَا فِي الْآفَاقِ وَفِي أَنْفُسِهِمْ حَتَّى
يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَى كُلِّ
شَيْءٍ شَهِيدٌ ﴿٥٣﴾

[فُصِّلَتْ: ٥٣]

We will show them Our signs in the horizons
and within themselves until it becomes clear to
them that it is the truth. But is it not sufficient
concerning your Lord that He is, over all
things, a Witness?

Quran (41: 53)

INTERACTION ICONS - CLICK



۞ الَّذِي خَلَقَ سَبْعَ سَمُوتٍ طِبَاقًا مَّا تَرَىٰ فِي
 خَلْقِ الرَّحْمَنِ مِن تَفُوتٍ ۖ فَارْجِعِ الْبَصَرَ
 هَلْ تَرَىٰ مِن فُطُورٍ ﴿٣﴾
 [المُلْك: ٣]

[And] who created seven heavens in
 layers. You do not see in the
 creation of the Most Merciful any
 inconsistency. So return [your]
 vision [to the sky]; do you see any
 breaks?

Quran (67: 3)

INTERACTION ICONS - CLICK



وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ الْبُشْرَىٰ فَبَشِّرْ عِبَادِ ﴿١٧﴾ الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ ۚ أُولَٰئِكَ الَّذِينَ هَدَاهُمُ اللَّهُ ۖ وَأُولَٰئِكَ هُمْ أُولُوا الْأَلْبَابِ ﴿١٨﴾

[الزُّمَرِ: ١٧-١٨]

But those who have avoided *tāghūt*, lest they worship it, and turned back to Allāh a for them are good tidings. So give good tidings to My servants Who listen to speech and follow the best of it. Those are the ones Allāh has guided, and those are people of understanding.

Quran (39: 17-18)

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﴿أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ وَلَوْ كَانَ مِنْ عِنْدِ
غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا﴾ ﴿٨٢﴾

[النَّسَاء: ٨٢]

Then do they not reflect upon the
Qur'ān? If it had been from [any] other
than Allāh, they would have found
within it much contradiction.

Quran (4: 82)

INTERACTION ICONS - CLICK



هُمُ الَّذِينَ ءَامَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ
أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ ﴿٢٨﴾

[الرَّعْدِ: ٢٨]

Those who have believed and whose hearts
are assured by the remembrance of Allāh.
Unquestionably, by the remembrance of
Allāh hearts are assured."

Quran (13: 28)

INTERACTION ICONS - CLICK



وَيَرْزُقُهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ
عَلَى اللَّهِ فَهُوَ حَسْبُهُ وَإِنَّ اللَّهَ بَلِغُ أَمْرِهِ قَدْ
جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا ﴿٣﴾

[الطَّلَاقِ: ٣]

And will provide for him from where he does not expect. And whoever relies upon Allāh a then He is sufficient for him. Indeed, Allāh will accomplish His purpose. Allāh has already set for everything a [decreed] extent.

Quran (65: 3)

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