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The Meaning of Existence in the Light of the Quran



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● In the name of Allāh, the Entirely Merciful, the Especially Merciful ●

هُوَ أَفَحَسِبُتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١١٥﴾ فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ لَهُ إِلَهٌ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾

[المؤمنون: ١١٥-١١٦]

Then did you think that We created you uselessly and that to Us you would not be returned? So exalted is Allāh, the Sovereign, the Truth; there is no deity except Him, Lord of the Noble Throne.

Quran (23:115-116)

INTERACTION ICONS - CLICK



هُوَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا

لِيَعْبُدُونِ ٥٦ مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا

أُرِيدُ أَنْ يُطْعِمُونِ ٥٧

[الذاريات: ٥٧-٥٦]

And I did not create the jinn and mankind except to worship Me. I do not want from them any provision, nor do I want them to feed Me.

Quran (51:56-57)

INTERACTION ICONS - CLICK



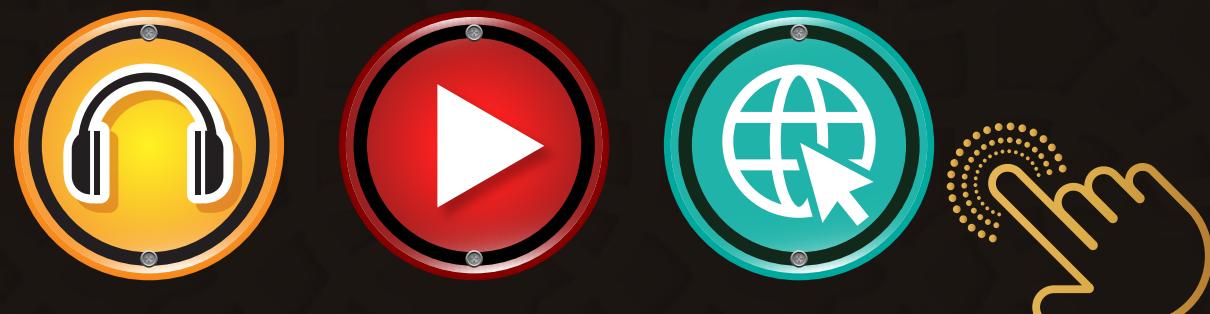
هُلْ أَيَحْسَبُ الْإِنْسَنُ أَنْ يُتَرَكَ سُدًّا ۝
يَكُ نُطْفَةً مِّنْ مَنِيٍّ يُمْنَى ۝ ثُمَّ كَانَ عَلَقَةً
فَخَلَقَ فَسَوَىٰ ۝

[القيامة: ٣٦-٣٨]

Does man think that he will be left neglected?
Had he not been a sperm from semen emitted?
Then he was a clinging clot, and [Allāh] created [his form] and proportioned [him]

Quran (75:36-38)

INTERACTION ICONS - CLICK



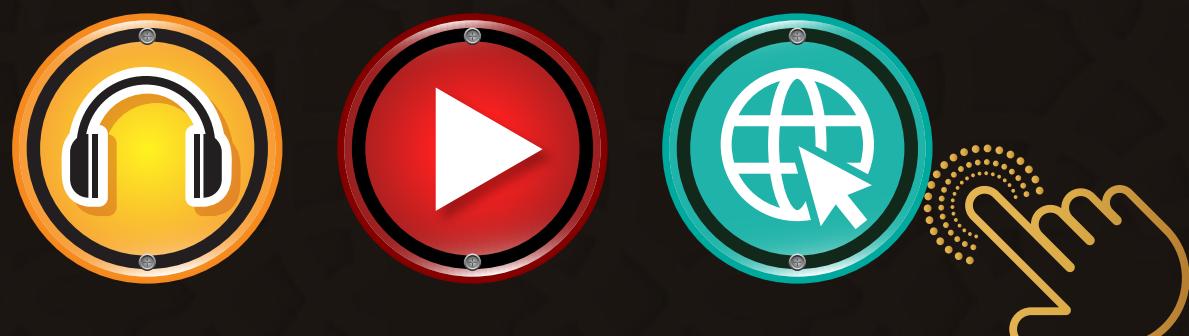
ٰوَلَلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَآخْتِلَافِ الْلَّيْلِ
وَالنَّهَارِ لَآيَاتٍ لِّأُولَئِكَ الْأَلْبَابِ ﴿١٨٩﴾
وَالنَّهَارِ لَآيَاتٍ لِّأُولَئِكَ الْأَلْبَابِ ﴿١٩٠﴾

[آل عمران: ١٨٩-١٩٠]

And to Allāh belongs the dominion of the heavens and the earth, and Allāh is over all things competent. Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding –

Quran (3:189-190)

INTERACTION ICONS - CLICK



هُنَّا سَرِّيْهُمْ عَالِيَّتِنَا فِي الْأَلَافَاقِ وَفِي أَنفُسِهِمْ حَتَّىٰ
 يَتَبَيَّنَ لَهُمْ أَنَّهُ أَلْحَقُّ أَوْلَمْ يَكُفِّرُ بِرَبِّكَ أَنَّهُ وَعَلَىٰ كُلِّ
 شَيْءٍ شَهِيدٌ ﴿٥٣﴾

[فُصِّلَتْ: ٥٣]

We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness?

Quran (41: 53)

INTERACTION ICONS - CLICK



هُوَ الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ طِبَاقًا مَا تَرَى فِي
خَلْقِ الرَّحْمَنِ مِنْ تَفْوُتٍ فَأَرْجِعِ الْبَصَرَ
هَلْ تَرَى مِنْ فُطُورٍ ﴿٣﴾

[الملك: ٣]

[And] who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks?

Quran (67: 3)

INTERACTION ICONS - CLICK



هُوَ وَالَّذِينَ أَجْتَنَبُوا جَطَّاغُوتَ أَن يَعْبُدُوهَا وَأَنَابُوا إِلَى
اللَّهِ لَهُمُ الْبُشْرَى فَبَشِّرْ عَبَادٍ ١٧ الَّذِينَ يَسْتَمِعُونَ
الْقَوْلَ فَيَتَّسِعُونَ أَحْسَنُهُ وَأُولَئِكَ الَّذِينَ هَدَنُهُمُ اللَّهُ
وَأُولَئِكَ هُمُ أُولُو الْأَلْبَابٍ ١٨

[الزُّمَر: ١٧-١٨]

But those who have avoided *ṭāghūt*, lest they worship it, and turned back to Allāh ፃ for them are good tidings. So give good tidings to My servants Who listen to speech and follow the best of it. Those are the ones Allāh has guided, and those are people of understanding.

Quran (39: 17-18)

INTERACTION ICONS - CLICK



هُوَ أَفَلَا يَتَدَبَّرُونَ الْقُرْءَانَ وَلَوْ كَانَ مِنْ عِنْدِ
غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ أُخْتِلَافًا كَثِيرًا ﴿٨٢﴾

[النّساء: ٨٢]

Then do they not reflect upon the Qur'ān? If it had been from [any] other than Allāh, they would have found within it much contradiction.

Quran (4: 82)

INTERACTION ICONS - CLICK



هُنَّ الَّذِينَ إِيمَنُوا وَتَطْمَئِنُ قُلُوبُهُمْ بِذِكْرِ اللَّهِ
أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُ الْقُلُوبُ

[الرَّعْد: ٢٨]

Those who have believed and whose hearts are assured by the remembrance of Allāh. Unquestionably, by the remembrance of Allāh hearts are assured."

Quran (13: 28)

INTERACTION ICONS - CLICK



هُوَ رَزُّقُهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ
عَلَى اللَّهِ فَهُوَ حَسْبُهُ وَإِنَّ اللَّهَ بَلِغُ أَمْرِهِ قَدْ
جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

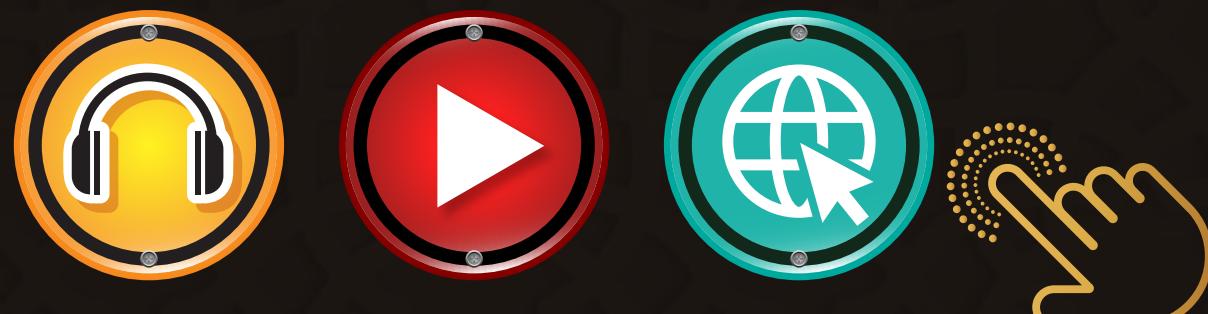
﴿٣﴾

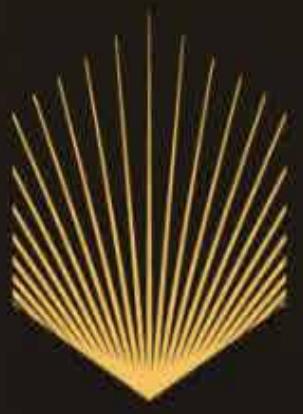
[الطلاق: ٣]

And will provide for him from where he does not expect. And whoever relies upon Allāh ፃ then He is sufficient for him. Indeed, Allāh will accomplish His purpose. Allāh has already set for everything a [decreed] extent.

Quran (65: 3)

INTERACTION ICONS - CLICK





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