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• In the name of Allāh, the Entirely Merciful, the Especially Merciful •

هُنَّا يَأْتُهَا الَّذِينَ ءَامَنُوا أَتَقُوا اللَّهَ وَقُولُوا قَوْلًا
 سَدِيدًا ۝ يُصْلِحُ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرُ
 لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ فَقَدْ
 فَازَ فَوْزًا عَظِيمًا ۝

[الأحزاب: ۷۱-۷۰]

O you who have believed, fear Allāh and speak words of appropriate justice. He will [then] amend for you your deeds and forgive you your sins. And whoever obeys Allāh and His Messenger has certainly attained a great attainment.

Quran (33:70-71)

INTERACTION ICONS - CLICK



فَلَمْ يَفِرُّوا إِلَى اللَّهِ إِنِّي لَكُم مِّنْهُ نَذِيرٌ
مُّبِينٌ ٥١ وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا
عَالْخَرَ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ

[الذاريات: ٥١-٥٠]

So flee to Allāh. Indeed, I am to you from Him a clear warner. And do not make [as equal] with Allāh another deity. Indeed, I am to you from Him a clear warner.

Quran (51:50-51)

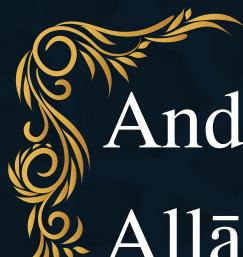
INTERACTION ICONS - CLICK





هُوَ مَنْ يُسْلِمُ وَجْهَهُ وَإِلَى اللَّهِ وَهُوَ مُحْسِنٌ فَقَدْ
 أَسْتَمْسَكَ بِالْعُرُوْةِ الْوُثْقَىٰ وَإِلَى اللَّهِ عَاقِبَةُ الْأُمُورِ
 ٢٢
 وَمَنْ كَفَرَ فَلَا يَحْزُنْكَ كُفُرُهُ وَإِلَيْنَا مَرْجِعُهُمْ فَنُنَبِّئُهُمْ
 بِمَا عَمِلُوا إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الْأَصْدُورِ
 ٢٣

[لَقَمَانٍ: ٢٣-٢٢]

 And whoever submits his face [i.e., self] to
 Allāh while he is a doer of good ۚ then he has
 grasped the most trustworthy handhold. And to
 Allāh will be the outcome of [all] matters. And
 whoever has disbelieved ۚ let not his disbelief
 grieve you. To Us is their return, and We will
 inform them of what they did. Indeed, Allāh is
 Knowing of that within the breasts.
 

Quran (31:22-23)

INTERACTION ICONS - CLICK



هُوَ قُلِ الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ شَاءَ فَلِيُؤْمِنْ وَمَنْ شَاءَ فَلِيَكُفُرْ إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقَهَا وَإِنْ يَسْتَغِيثُوا يُغَاثُوا بِمَاءٍ كَالْمُهْلِ يَشْوِي الْوُجُوهَ بِئْسَ الْشَّرَابُ وَسَاءَتْ مُرْتَفَقًا

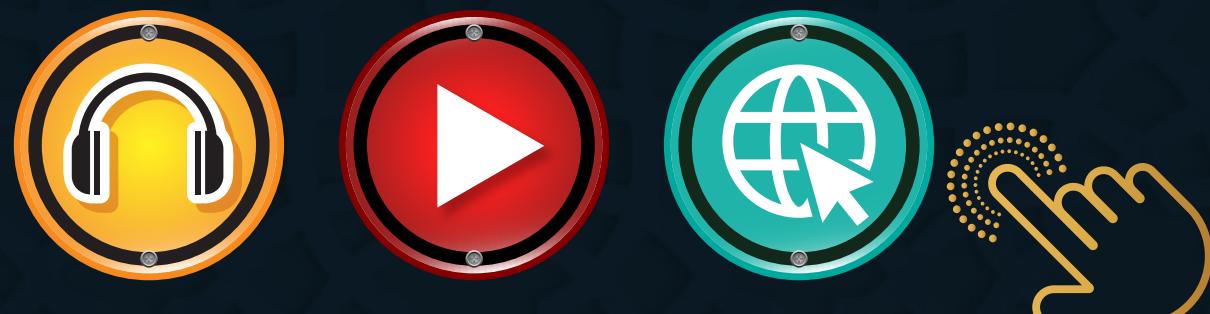
﴿٢٩﴾

[الكهف: ٢٩]

And say, "The truth is from your Lord, so whoever wills a let him believe; and whoever wills a let him disbelieve." Indeed, We have prepared for the wrongdoers a fire whose walls will surround them. And if they call for relief, they will be relieved with water like murky oil, which scalds [their] faces. Wretched is the drink, and evil is the resting place.

Quran (18:29)

INTERACTION ICONS - CLICK



هُنَّ لَا إِكْرَاهٌ فِي الْدِينِ ۚ قَدْ تَبَيَّنَ الرُّشُدُ مِنَ الْغَيِّ فَمَنْ
يَكْفُرُ بِالْطَّاغُوتِ وَيُؤْمِنُ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرُوْةِ
الْوُثْقَىٰ لَا أَنْفِضَامَ لَهَا ۖ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾

[البقرة: ٢٥٦]

There shall be no compulsion in [acceptance of] the religion. The right course has become distinct from the wrong. So whoever disbelieves in *ṭāghūt* and believes in Allāh has grasped the most trustworthy handhold with no break in it. And Allāh is Hearing and Knowing.

Quran (2: 256)

INTERACTION ICONS - CLICK



قُلْ يَأَيُّهَا النَّاسُ قَدْ جَاءَكُمُ الْحَقُّ مِنْ رَبِّكُمْ
 فَمَنِ اهْتَدَى فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ ضَلَّ فَإِنَّمَا
 يَضْلُلُ عَلَيْهَا وَمَا أَنَا عَلَيْكُم بِوَكِيلٍ ﴿١٠٨﴾

[يونس: ١٠٨]

Say, "O mankind, the truth has come to you from your Lord, so whoever is guided is only guided for [the benefit of] his soul, and whoever goes astray only goes astray [in violation] against it. And I am not over you a manager."

Quran (10: 108)

INTERACTION ICONS - CLICK



هُوَ أَدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ
وَجَدِلُهُم بِالْقِيَامَةِ هِيَ أَحْسَنُ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ
ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهَتَّدِينَ ١٢٥

[النحل: ١٢٥]

Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided.

Quran (16: 125)

INTERACTION ICONS - CLICK



لَوْلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ أَدْفَعْ بِالْتِي
هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ
كَانَهُ وَلِيٌ حَمِيمٌ ٣٤ وَمَا يُلَقِّنَهَا إِلَّا الَّذِينَ
صَبَرُوا وَمَا يُلَقِّنَهَا إِلَّا ذُو حَظٍ عَظِيمٌ ٣٥

[فصلت: ٣٥-٣٤]

And not equal are the good deed and the bad.
Repel [evil] by that [deed] which is better; and thereupon, the one whom between you and him is enmity [will become] as though he was a devoted friend. But none is granted it except those who are patient, and none is granted it except one having a great portion [of good].

Quran (41: 34-35)

INTERACTION ICONS - CLICK





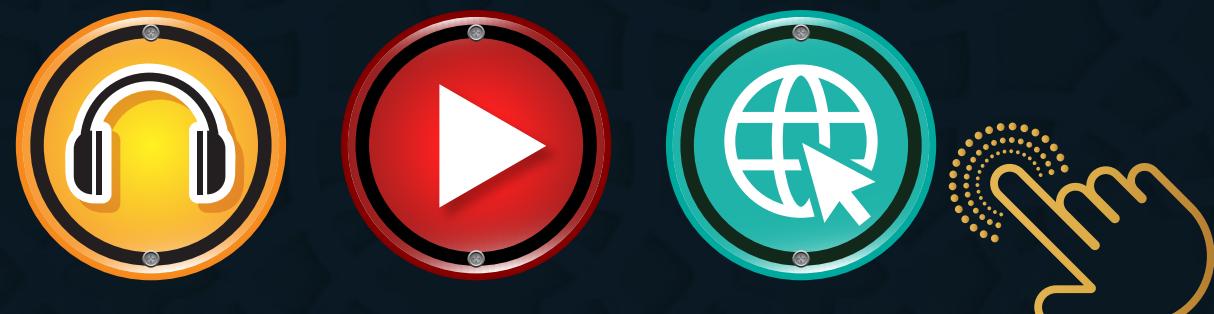
هُوَ مِنْ ءَايَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنفُسِكُمْ
أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً
إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ ﴿٢١﴾

[الروم: ٢١]

And of His signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought.

Quran (30: 21)

INTERACTION ICONS - CLICK



وَقَضَى رَبُّكَ أَلَا تَعْبُدُوا إِلَّا إِيَاهُ وَبِالْوَالِدَيْنِ إِحْسَنَا إِمَّا
 يَبْلُغُنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أَفِ
 وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾ وَأَخْفِضْ لَهُمَا جَنَاحَ
 الْذُلِّ مِنَ الْرَّحْمَةِ وَقُلْ رَبِّ أَرْحَمَهُمَا كَمَا رَبَّيَانِي صَغِيرًا ﴿٢٤﴾

[الإسراء: ٢٤-٢٣]

And your Lord has decreed that you worship not except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word. And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small."

Quran (17: 23-24)

INTERACTION ICONS - CLICK

