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The Ethics of War in Islam as Presented in the Quran



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In the name of Allāh, the Entirely Merciful,
the Especially Merciful.

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا
تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿١٩٠﴾

[سورة البقرة: ١٩٠]

**Fight in the way of Allāh
those who fight against you
but do not transgress. Indeed,
Allāh does not like
transgressors.**

Quran (2:190)

INTERACTION ICONS - CLICK



وَإِنْ جَنَحُوا لِلسَّلَامِ فَاجْنَحْ لَهَا
وَتَوَكَّلْ عَلَى اللَّهِ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ ﴿٦١﴾

[سورة الأنفال: ٦١]

And if they incline to peace,
then incline to it [also] and
rely upon Allāh. Indeed, it is
He who is the Hearing, the
Knowing.

Quran (8:61)

INTERACTION ICONS - CLICK



وَيَسْأَلُونَكَ عَنِ الرُّوحِ قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي
وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا قَلِيلًا ﴿٨٥﴾

[سورة الاسراء: ٨٥]

And they ask you, [O Muḥammad],
about the soul. Say, "The soul is of
the affair [i.e., concern] of my
Lord. And you [i.e., mankind] have
not been given of knowledge
except a little."

Quran (17:85)

INTERACTION ICONS - CLICK



هُمُ الَّذِينَ ءَامَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ أَلَا
بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ ﴿٢٨﴾

[سورة الرعد: ٢٨]

Those who have believed and
whose hearts are assured by
the remembrance of Allāh.
Unquestionably, by the
remembrance of Allāh
hearts are assured."

Quran (13:28)

INTERACTION ICONS - CLICK





۞ اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانِي
 تَقْشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ
 وَقُلُوبُهُمْ إِلَى ذِكْرِ اللَّهِ ذَلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَنْ يَشَاءُ
 وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ﴿٢٣﴾

[سورة الزمر: ٢٣]

Allāh has sent down the best statement: a
 consistent Book wherein is reiteration. The
 skins shiver therefrom of those who fear their
 Lord; then their skins and their hearts relax at
 the remembrance [i.e., mention] of Allāh. That
 is the guidance of Allāh by which He guides
 whom He wills. And one whom Allāh sends
 astray - for him there is no guide.

Corān (10: 58)
Quran (39: 23)

INTERACTION ICONS - CLICK



هَلْ أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ
اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ﴿٨٢﴾

[سورة النساء: ٨٢]

Then do they not reflect
upon the Qur'ān? If it had
been from [any] other than
Allāh, they would have found
within it much contradiction.

Quran (4:82)

INTERACTION ICONS - CLICK



وَالسَّابِقُونَ السَّابِقُونَ ﴿١٠﴾ أُولَٰئِكَ الْمُقَرَّبُونَ ﴿١١﴾ فِي جَنَّاتِ النَّعِيمِ ﴿١٢﴾ ثُلَّةٌ مِّنَ الْأَوَّلِينَ ﴿١٣﴾ وَقَلِيلٌ مِّنَ الْآخِرِينَ ﴿١٤﴾ عَلَىٰ سُرُرٍ مَّوْضُونَةٍ ﴿١٥﴾ مُّتَّكِئِينَ عَلَيْهَا مُتَقَابِلِينَ ﴿١٦﴾ يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخْلَدُونَ ﴿١٧﴾ بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِّن مَّعِينٍ ﴿١٨﴾ لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنْزِفُونَ ﴿١٩﴾ وَفَلَكِهَةٌ مِّمَّا يَتَخَيَّرُونَ ﴿٢٠﴾ وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ ﴿٢١﴾ وَحُورٌ عِينٌ ﴿٢٢﴾ كَأَمْثَلِ اللَّوْلُؤِ الْمَكْنُونِ ﴿٢٣﴾ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ﴿٢٤﴾ لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْثِيمًا ﴿٢٥﴾ إِلَّا قِيلًا سَلَامًا سَلَامًا ﴿٢٦﴾ وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ الْيَمِينِ ﴿٢٧﴾ فِي سِدْرٍ مَّخْضُودٍ ﴿٢٨﴾ وَطَلْحٍ مَّنضُودٍ ﴿٢٩﴾ وَظِلٍّ مَّمْدُودٍ ﴿٣٠﴾ وَمَاءٍ مَّسْكُوبٍ ﴿٣١﴾ وَفَلَكِهَةٍ كَثِيرَةٍ ﴿٣٢﴾ لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ ﴿٣٣﴾ وَفُرُشٍ مَّرْفُوعَةٍ ﴿٣٤﴾ إِنَّا أَنشَأْنَهُمْ إِنِشَاءً ﴿٣٥﴾ فَجَعَلْنَهُمْ أَبْكَارًا ﴿٣٦﴾ غُرَبًا أَتْرَابًا ﴿٣٧﴾ لِأَصْحَابِ الْيَمِينِ ﴿٣٨﴾ ثُلَّةٌ مِّنَ الْأَوَّلِينَ ﴿٣٩﴾ وَثُلَّةٌ مِّنَ الْآخِرِينَ ﴿٤٠﴾

[الواقعة: ١٠-٤٠]

And the forerunners, the forerunners - Those are the ones brought near [to Allāh] In the Gardens of Pleasure, A [large] company of the former peoples And a few of the later peoples, On thrones woven [with ornament], Reclining on them, facing each other. There will circulate among them young boys made eternal. With vessels, pitchers and a cup [of wine] from a flowing spring - No headache will they have therefrom, nor will they be intoxicated - And fruit of what they select And the meat of fowl, from whatever they desire. And [for them are] fair women with large, [beautiful] eyes, The likenesses of pearls well-protected, As reward for what they used to do. They will not hear therein ill speech or commission of sin - Only a saying [of] peace, peace. The companions of the right - what are the companions of the right? [They will be] among lote trees with thorns removed. And [banana] trees layered [with fruit]. And shade extended. And water poured out And fruit, abundant [and varied], Neither limited [to season] nor forbidden, And [upon] beds raised high. Indeed, We have produced them [i.e., the women of Paradise] in a [new] creation And made them virgins, Devoted [to their husbands] and of equal age, For the companions of the right [who are] A company of the former peoples And a company of the later peoples.

Quran (56: 10-40)

INTERACTION ICONS - CLICK



﴿فَوَقَّاهُمُ اللَّهُ شَرَّ ذَلِكَ الْيَوْمِ وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا ﴿١١﴾ وَجَزَّاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا ﴿١٢﴾ مُتَّكِئِينَ فِيهَا عَلَى
الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا ﴿١٣﴾ وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا وَذُلَّتْ قُطُوفُهَا تَذْلِيلًا ﴿١٤﴾ وَيُطَافُ عَلَيْهِمْ
بِإِنَانٍ مِّنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ﴿١٥﴾ قَوَارِيرًا مِّنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ﴿١٦﴾ وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ
مِزَاجُهَا زَنْجَبِيلًا ﴿١٧﴾ عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا ﴿١٨﴾ وَيُطَوَّفُ عَلَيْهِمْ وَلَدَانُ مُخَلَّدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا
مَّنثورًا ﴿١٩﴾ وَإِذَا رَأَيْتَ ثُمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا ﴿٢٠﴾ عَلَيْهِمْ ثِيَابٌ سُنْدُسٍ خُضْرٌ وَإِسْتَبْرَقٌ وَحُلُّوا أَسَاوِرَ مِنْ
فِضَّةٍ وَسَقَاهُمْ رَبُّهُمْ شَرَابًا طَهُورًا ﴿٢١﴾ إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَّشْكُورًا ﴿٢٢﴾﴾

[سورة الإنسان: ١١-٢٢]

So Allāh will protect them from the evil of that Day and give them radiance and happiness And will reward them for what they patiently endured [with] a garden [in Paradise] and silk [garments]. [They will be] reclining therein on adorned couches. They will not see therein any [burning] sun or [freezing] cold. And near above them are its shades, and its [fruit] to be picked will be lowered in compliance. And there will be circulated among them vessels of silver and cups having been [created] clear [as glass], Clear glasses [made] from silver of which they have determined the measure. And they will be given to drink a cup [of wine] whose mixture is of ginger [From] a fountain within it [i.e., Paradise] named Salsabeel. There will circulate among them young boys made eternal. When you see them, you would think them [as beautiful as] scattered pearls. And when you look there [in Paradise], you will see pleasure and great dominion. Upon them [i.e., the inhabitants] will be green garments of fine silk and brocade. And they will be adorned with bracelets of silver, and their Lord will give them a purifying drink. [And it will be said], "Indeed, this is for you a reward, and your effort has been appreciated."

Quran (76: 11-22)

INTERACTION ICONS - CLICK



هَٰذَانِ خَصْمَانِ اخْتَصَمُوا فِي رَبِّهِمْ ۖ فَالَّذِينَ كَفَرُوا قُطِّعَتْ لَهُمْ ثِيَابٌ
مِّن نَّارٍ يُصَبُّ مِن فَوْقِ رُءُوسِهِمُ الْحَمِيمُ ﴿١٩﴾ يُصْهَرُ بِهِ مَا فِي بُطُونِهِمْ
وَالْجُلُودُ ﴿٢٠﴾ وَلَهُمْ مَّقْلِعٌ مِّنْ حَدِيدٍ ﴿٢١﴾ كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا مِنْ
غَمٍّ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٢٢﴾

[سورة الحج: ١٩-٢٢]

These are two adversaries who have disputed over their Lord. But those who disbelieved will have cut out for them garments of fire. Poured upon their heads will be scalding water By which is melted that within their bellies and [their] skins. And for [striking] them are maces of iron. Every time they want to get out of it [i.e., Hellfire] from anguish, they will be returned to it, and [it will be said], "Taste the punishment of the Burning Fire!"

Quran (22:19-22)

INTERACTION ICONS - CLICK



إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ
الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ
يَلَيْتَنِي كُنْتُ تُرَابًا ﴿٤٠﴾

[سورة النبا: ٤٠]

Indeed, We have warned you
of an impending punishment
on the Day when a man will
observe what his hands have
put forth and the disbeliever
will say, "Oh, I wish that I
were dust!"

Quran (78:40)

INTERACTION ICONS - CLICK

