

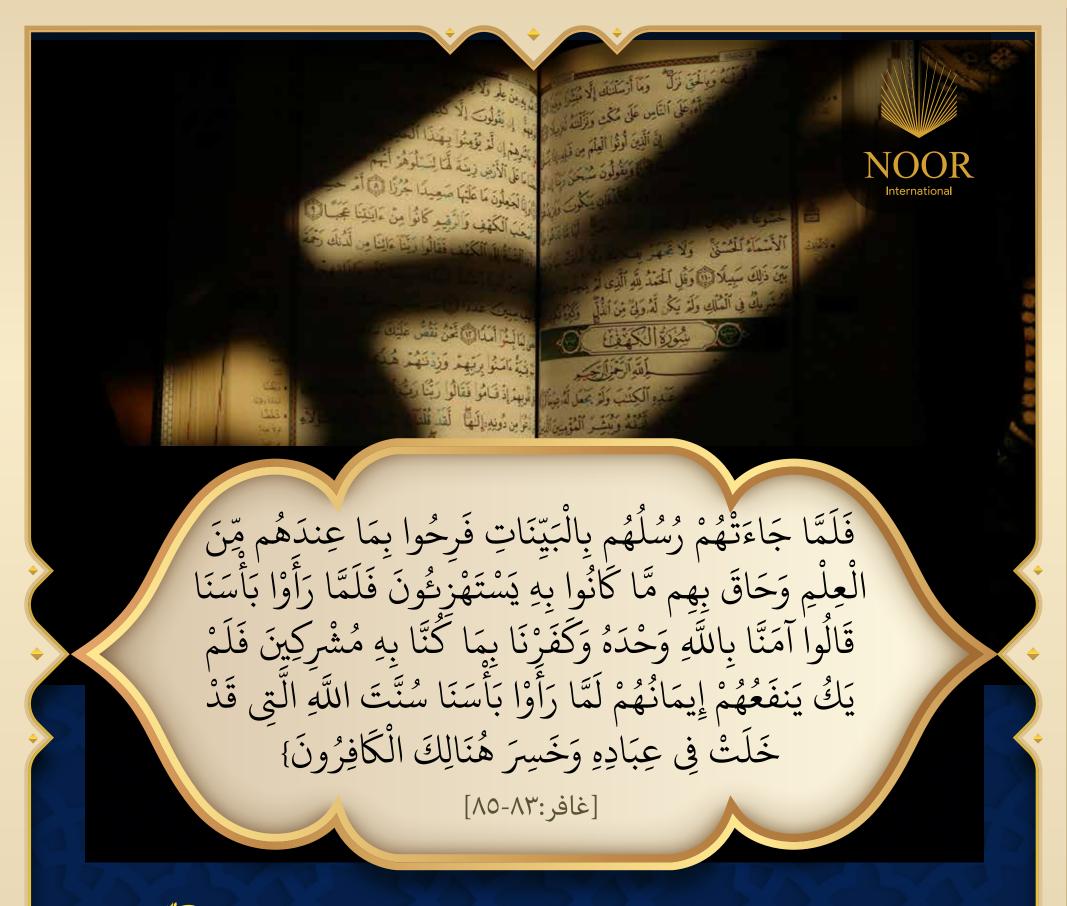






• In the name of Allāh,the Entirely Merciful, • the Especially Merciful.





And when their messengers came to them with clear proofs, they [merely] rejoiced in what they had of knowledge, but they were enveloped by what they used to ridicule.

And when they saw Our punishment, they said, "We believe in Allah alone and disbelieve in that which we used to associate with Him."

But never did their faith benefit them once they saw Our punishment. [It is] the established way of AllAh which has preceded among His servants. And the disbelievers thereupon lost [all].

Quran (40: 83-85)











And is one who was dead and We gave him life and made for him light by which to walk among the people like one who is in darkness, never to emerge therefrom? Thus it has been made pleasing to the disbelievers that which they were doing.

Quran (6: 122)











But if they do not respond to you a then know that they only follow their [own] desires. And who is more astray than one who follows his desire without guidance from Allah? Indeed, Allah does not guide the wrongdoing people.

Quran (28: 50)









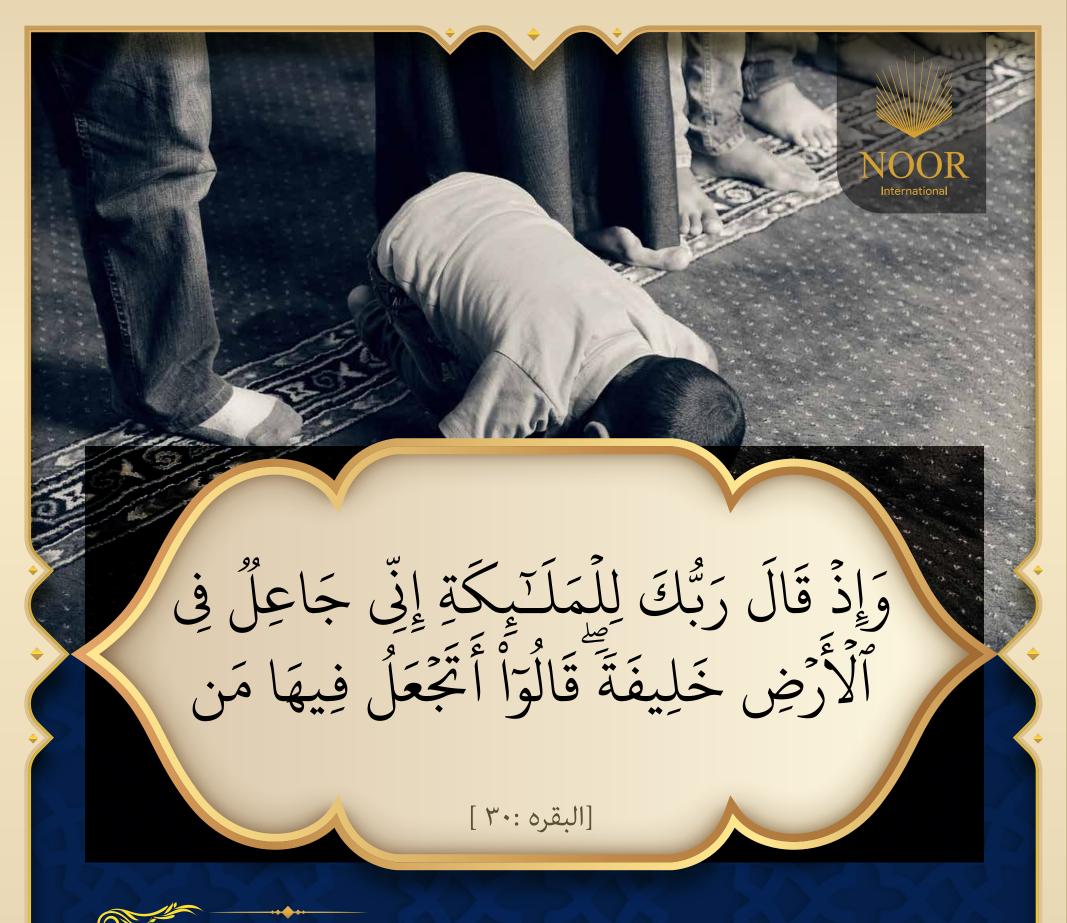


Does man not consider that We created him from a [mere] sperm-drop a then at once[1] he is a clear adversary?

And he presents for Us an example[1] and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?" Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing."

Quran (36: 77-79)





And [mention, O Muḥammad], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority."[1] They said, "Will You place upon it one who causes corruption therein and sheds blood, while we exalt You with praise and declare Your perfection?"[2] He [Allāh] said, "Indeed, I know that which you do not

Quran (2: 30)





([We sent] messengers as bringers of good tidings and warners so that mankind will have no argument against Allāh after the messengers. And ever is Allāh Exalted in Might and Wise.

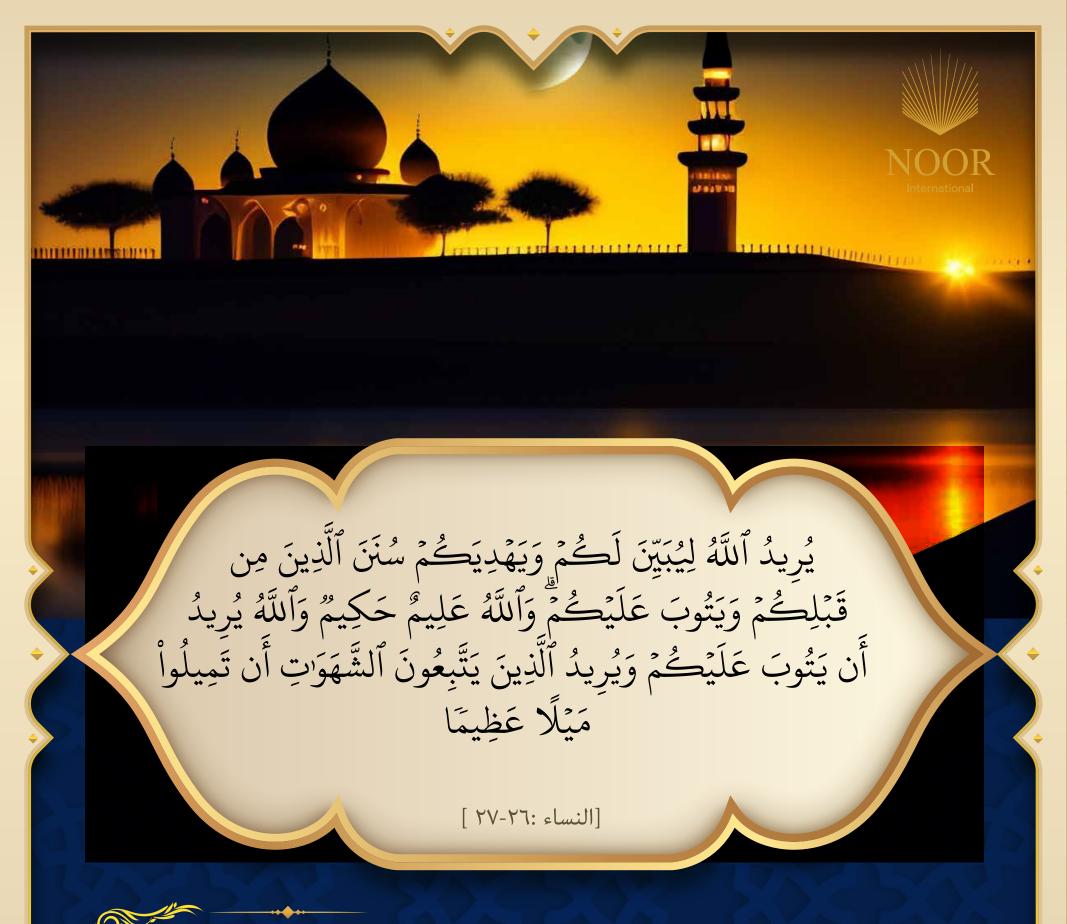
Quran (3: 165)











Al-lah quiere aclararos (lo que es lĬcito y lo que no), quiere guiaros hacia el camino de aquellos (profetas y hombres virtuosos) que os precedieron, y quiere perdonaros. Y Al-lah es Omnisciente y Sabio. Y Al-lah quiere perdonaros, mientras que quienes siguen sus pasiones quieren que os desviÈis por completo (del camino recto).

Quran (3: 26-27)





AllŒh wants to make clear to you [the lawful from the unlawful] and guide you to the [good] practices of those before you and to accept your repentance. And AllŒh is Knowing and Wise.

Then We sent after him messengers to their peoples, and they came to them with clear proofs. But they were not to believe in that which they had denied before.[1] Thus We seal over the hearts of the transgressors.

Then We sent after them Moses and Aaron to Pharaoh and his establishment with Our signs, but they behaved arrogantly and were a criminal people.

So when there came to them the truth from Us, they said, "Indeed, this is obvious magic."

Quran (10: 73-77)





And He has subjected to you whatever is in the heavens and whatever is on the earth a all from Him. Indeed in that are signs for a people who give thought.

Quran (45: 13)



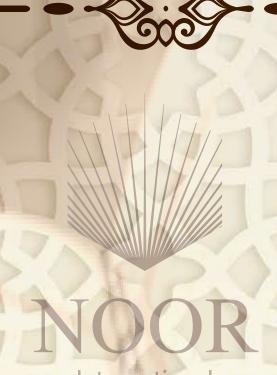


إِنَّ فِي خَلْقِ ٱلسَّمَوَتِ وَٱلْأَرْضِ وَٱخْتِلَفِ ٱلَّيْلِ وَٱلنَّهَارِ وَٱلْفُلُكِ ٱلَّتِي تَجُرِى فِي ٱلْبَحْرِ بِمَا يَنفَعُ ٱلنَّاسَ وَمَا أَنزَلَ ٱللَّهُ مِنَ ٱلسَّمَاءِ مِن مَّاءِ فَأَحْيَا بِهِ ٱلْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِن كُلِّ دَآبَةٍ وَتَصْرِيفِ ٱلرِّيَحِ وَٱلسَّحَابِ ٱلْمُسَخَّرِ بَيْنَ مِن كُلِّ دَآبَةٍ وَتَصْرِيفِ ٱلرِّيَحِ وَٱلسَّحَابِ ٱلْمُسَخَّرِ بَيْنَ مِن كُلِّ دَآبَةٍ وَتَصْرِيفِ ٱلرِّيَحِ وَٱلسَّحَابِ ٱلْمُسَخَّرِ بَيْنَ السَّمَاءِ وَٱلْأَرْضِ لَايَتِ لِقَوْمِ يَعْقِلُونَ السَّمَاءِ وَٱلْأَرْضِ لَايَتِ لِقَوْمِ يَعْقِلُونَ اللَّيْدَةِ وَالسَّمَاءِ وَٱلْأَرْضِ لَا يَتِ لِقَوْمِ يَعْقِلُونَ اللَّيْدَةِ وَالسَّمَاءِ وَٱلْأَرْضِ لَا يَتِ لِقَوْمِ يَعْقِلُونَ اللَّيْدَةِ وَاللَّهُ وَالْمَالِقَةَ عَلَيْ وَالْمَالِقَةَ عَلِيْ لَيْنَ عَلَيْنَ اللَّيْسَةِ لِلْقَوْمِ يَعْقِلُونَ اللَّيْسَةِ لِلْقَوْمِ يَعْقِلُونَ اللَّيْسَةِ لِلْلَّهُ وَلَيْ لَكُلُونَ اللَّهُ وَلَيْسَعَالَهُ وَالْلَّيْسَةِ لِلْقَوْمِ يَعْقِلُونَ اللَّهُ وَالْلَّيْسِ لِلْقَوْمِ لَيْفِي لَيْسَالِ لَالْمُونَ اللْفَرِيْفِ لَلْمُ لَكُلُولَ لَهُ لَهُ لَهُ لَهُ اللْمُعَالَقِ لَلْمُ لَكُلُولُ لَيْنَ لَهُ لَيْسَ لَيْنَ الْمَلْمَالَةُ لَهُ اللْمَالَةُ فَلَالَةً فَالْمَالَةُ لَا لَالْمُ لَهُ مِنْ لَيْنَا لَيْنَ لَيْلُولُ لَكُلُولُ لَيْقُولُ الْمِيْفِيقِيْلِ وَالسَّحَاءِ اللْمُسَاقِ لَيْنَ الْمَالِقَةِ فَالْمِ لَيْسَاقِ لَلْمَالِكُونَ السَّمَاءِ فَالْمُولَةِ الْمَالِيْلُولَ اللْمِلْمُ الْمِيْلِيْلِيْلِ وَالْسَلَقِيقِ الْمُسْتَعِيْلِيْلُونَ السَلْمُ الْمُؤْلِقُ لَيْنِ لَقِي مِنْ لَلْمُولَى السَلْمُ الْمُؤْلِقِ لَا لَا لَقَوْمِ لِيَعْلِيْلُولَ الْمُؤْلِقُ لَا لَهُ لِلْمُؤْلِقُ لَا لَهُ لَالْمُؤْلِقُ لَا لَالْمُؤْلِقُ لَا لَالْمُؤْلِقُ لِلْمِلْمُ لَا اللْمُؤْلِقُ لَلْمُؤْلِقُ لَا لَهُ اللْمُؤْلِقُ لِلْمُؤْلِقُ لَالْمُؤْلِقُ لَا لَا لَهُ لَا لَهُ لَا لَالْمُؤْلِقُ لَا لَالْمُؤْلِقُ لَا لَا لَهُ لَا لَهُ لَا لَهُ لَا لَهُ لَلْمُؤْلِقُ لَا لَاللَّهِ لَا لَهُ لَا لَهُ لِلْمُؤْلِقُ لَا لَاللَّهُ لَا لَا لَاللَّهُ لَا لِلللْمُؤْلِقُ لَا لَا لَا لَا لَالْمُؤْلِقُلِهُ لَا لَا لَا لَا لَاللَّهُ لَا لَا لَالْمُؤْلِقُولُ لَا لَا لَا لَاللَ

And [yet], among the people are those who take other than Allāh as equals [to Him]. They love them as they [should] love Allāh. But those who believe are stronger in love for Allāh. And if only they who have wronged would consider [that] when they see the punishment, [they will be certain] that all power belongs to Allāh and that Allāh is severe in punishment.entre el cielo y la tierra; en todo ello hay pruebas (de la unicidad de Al-lah) para quienes razonan.

Quran (2: 164)





الوحي الإلهي: وصفات الإنسان في القرآن

Divine Revelation

And Descriptions Of Man

In The Quran

Thanks

