



CORRUPTION AND DA'WAH: TWO PATHS, TWO ENDS



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● In the name of Allāh,the Entirely Merciful, the Especially Merciful ●



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وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ
يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ
الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ
أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٧١﴾

[التوبة: ٧١]

The believing men and believing women
are allies of one another. They enjoin what
is right and forbid what is wrong and
establish prayer and give zakāh and obey
Allāh and His Messenger. Those a Allāh
will have mercy upon them. Indeed, Allāh
is Exalted in Might and Wise.

Quran (9:71)

INTERACTION ICONS - CLICK



الْمُنَافِقُونَ وَالْمُنَافِقَاتُ بَعْضُهُمْ مِّنْ بَعْضٍ
 يَأْمُرُونَ بِالْمُنْكَرِ وَيَنْهَوْنَ عَنِ الْمَعْرُوفِ
 وَيَقْبِضُونَ أَيْدِيَهُمْ نَسُوا اللَّهَ فَنَسِيَهُمْ إِنَّ
 الْمُنَافِقِينَ هُمُ الْفَاسِقُونَ ﴿٦٧﴾

[التوبة: ٦٧]

The hypocrite men and hypocrite women are of one another. They enjoin what is wrong and forbid what is right and close their hands. They have forgotten Allāh, so He has forgotten them . Indeed, the hypocrites a it is they who are the defiantly disobedient.

Quran (9:67)

INTERACTION ICONS - CLICK





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قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَى
بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي ^{صَلَّى} وَسُبْحَانَ اللَّهِ
وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿١٠٨﴾

[سورة يوسف: ١٠٨]

Say, "This is my way; I invite to Allāh
with insight, I and those who follow me.

And exalted is Allāh; and I am not of
those who associate others with Him."

Quran (12:108)

INTERACTION ICONS - CLICK



فَلَوْلَا كَانَ مِنَ الْقُرُونِ مِنْ قَبْلِكُمْ أُولُوا بَقِيَّةٍ يَنْهَوْنَ
عَنِ الْفَسَادِ فِي الْأَرْضِ إِلَّا قَلِيلًا مِمَّنْ أَنْجَيْنَا مِنْهُمْ وَاتَّبَعَ
الَّذِينَ ظَلَمُوا مَا أَتَرَفُوا فِيهِ وَكَانُوا مُجْرِمِينَ ﴿١١٦﴾ وَمَا كَانَ
رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْلِحُونَ ﴿١١٧﴾

[هود: ١١٦-١١٧]

So why were there not among the generations before you those of enduring discrimination forbidding corruption on earth except a few of those We saved from among them? But those who wronged pursued what luxury they were given therein, and they were criminals. And your Lord would not have destroyed the cities unjustly while their people were reformers.

Quran (11:116-117)

INTERACTION ICONS - CLICK



هـ وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ اِنِّىْ جَاعِلٌ فِى الْاَرْضِ خَلِيْفَةً
 قَالُوْا اَتَجْعَلُ فِيْهَا مَنْ يُفْسِدُ فِيْهَا وَيَسْفِكُ الدِّمَآءَ وَنَحْنُ
 نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ اِنِّىْۤ اَعْلَمُ مَا لَا تَعْلَمُوْنَ ﴿٣٠﴾

[سورة البقرة: ٣٠]

And [mention, O Muḥammad], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we exalt You with praise and declare Your perfection?" He [Allāh] said, "Indeed, I know that which you do not know."

Quran (2: 30)

INTERACTION ICONS - CLICK



فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ وَقَتَلَ دَاوُدُ جَالُوتَ وَءَاتَاهُ
اللَّهُ الْمُلْكَ وَالْحِكْمَةَ وَعَلَّمَهُ مِمَّا يَشَاءُ وَلَوْلَا دَفْعُ
اللَّهُ النَّاسَ بَعْضَهُم بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ
وَلَكِنَّ اللَّهَ ذُو فَضْلٍ عَلَى الْعَالَمِينَ ﴿٢٥١﴾

[سورة البقرة: ٢٥١]

So they defeated them by permission of Allāh, and David killed Goliath, and Allāh gave him the kingship and wisdom [i.e., prophethood] and taught him from that which He willed. And if it were not for Allāh checking [some] people by means of others, the earth would have been corrupted, but Allāh is the possessor of bounty for the worlds.

Quran (2:251)

INTERACTION ICONS - CLICK



﴿وَالَّذِينَ اسْتَقَامُوا عَلَى الطَّرِيقَةِ لَأَسْقِينَاهُمْ مَاءً
غَدَقًا ﴿١٦﴾ لِنَفْتِنَهُمْ فِيهِ وَمَنْ يُعْرِضْ عَنْ ذِكْرِ رَبِّهِ
يَسْلُكْهُ عَذَابًا صَعَدًا﴾ ﴿١٧﴾

[الجن: ١٦-١٧]

And [Allāh revealed] that if they had remained straight on the way, We would have given them abundant rain [i.e., provision]. So We might test them therein. And whoever turns away from the remembrance of his Lord He will put into arduous punishment.

Quran (72: 16-17)

INTERACTION ICONS - CLICK



وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ ءَامَنُوا وَاتَّقَوْا لَفَتَحْنَا
عَلَيْهِمْ بَرَكَاتٍ مِّنَ السَّمَاءِ وَالْأَرْضِ وَلَٰكِن
كَذَّبُوا فَأَخَذْنَاهُم بِمَا كَانُوا يَكْسِبُونَ ﴿٩٦﴾

[الأعراف: ٩٦]

And if only the people of the cities had believed and feared Allāh, We would have opened [i.e., bestowed] upon them blessings from the heaven and the earth; but they denied [the messengers], so We seized them for what they were earning.

Quran (7: 96)

INTERACTION ICONS - CLICK



لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ
يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ
الْوُثْقَى لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾

[البقرة ٢٥٦]

There shall be no compulsion in
[acceptance of] the religion. The right
course has become distinct from the wrong.
So whoever disbelieves in ṭāghūt and
believes in Allāh has grasped the most
trustworthy handhold with no break in it.
And Allāh is Hearing and Knowing.

Quran (2:256)

INTERACTION ICONS - CLICK



هَـٰوَلَوْ شَاءَ رَبُّكَ لَآمَنَ مَن فِي الْأَرْضِ كُلُّهُم جَمِيعًا
أَفَأَنْتَ تُكْرِهُ النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ ﴿٩٩﴾

[سورة يونس 99]

And had your Lord willed, those
on earth would have believed a all
of them entirely. Then, [O
Muhammad], would you compel
the people in order that they
become believers?

Quran (10: 99)

INTERACTION ICONS - CLICK

