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The Evidence of Monotheism and Divine Justice

Islam's Approach
to Self-Purification
and Facing Challenges



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۞ اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا
 فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ
 يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ
 إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا
 وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾

[سورة البقرة: ٢٥٥]

Allāh a there is no deity except Him, the
 Ever-Living, the Self-Sustaining. Neither drowsiness
 overtakes Him nor sleep. To Him belongs whatever
 is in the heavens and whatever is on the earth. Who
 is it that can intercede with Him except by His
 permission? He knows what is [presently] before
 them and what will be after them, and they
 encompass not a thing of His knowledge except for
 what He wills. His Kursī extends over the heavens
 and the earth, and their preservation tires Him not.
 And He is the Most High, the Most Great.

Quran (2:255)

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