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# ثقافة الحوار في القرآن الكريم

The culture of dialogue  
in the Quran





**IN THE NAME OF GOD, THE MOST GRACIOUS,  
THE MOST MERCIFUL**

هٰذِئْ إِلَى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ  
وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ  
ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿١٢٥﴾

[النحل: ١٢٥]

{Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided}

Quran (16 : 125)

INTERACTION ICONS - CLICK



قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِنْ رَبِّكُمْ رِجْسٌ  
وَغَضَبٌ أَتُجَادِلُونَنِي فِي أَسْمَاءٍ سَمَّيْتُمُوهَا أَنْتُمْ  
وَأَبَاؤُكُمْ مَا نَزَّلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ فَانْتَظِرُوا  
إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ﴿٧١﴾  
[الأعراف: ٧١]

{[Hūd] said, "Already have defilement and anger fallen upon you from your Lord. Do you dispute with me concerning [mere] names you have named them,[1] you and your fathers, for which Allah has not sent down any authority? Then wait; indeed, I am with you among those who wait."}

Quran (7 : 71)

INTERACTION ICONS - CLICK





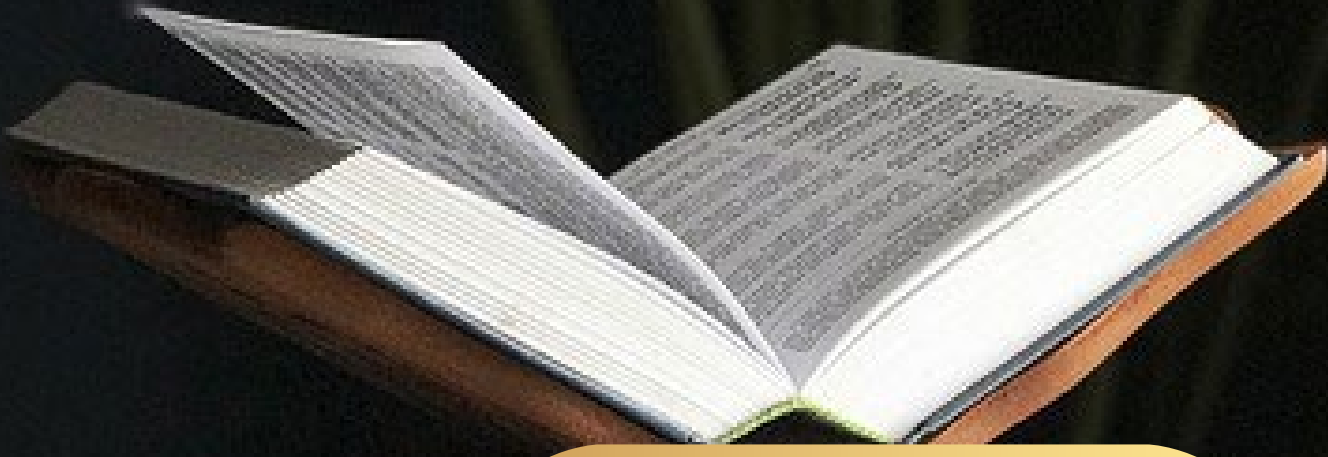
فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ وَجَاءَتْهُ الْبُشْرَى  
يُجَادِلُنَا فِي قَوْمِ لُوطٍ ﴿٧٤﴾ إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّاهٌ مُنِيبٌ ﴿٧٥﴾  
يَا إِبْرَاهِيمُ أَعْرِضْ عَنْ هَذَا إِنَّهُ قَدْ جَاءَ أَمْرُ رَبِّكَ وَإِنَّهُمْ  
آتِيهِمْ عَذَابٌ غَيْرُ مَرْدُودٍ ﴿٧٦﴾  
[هود: ٧٤ - ٧٦]

{[The angels said], "O Abraham, give up this [plea]. Indeed, the command of your Lord has come, and indeed, there will reach them a punishment that cannot be repelled."}

Quran ( 11 : 74 - 76 )

INTERACTION ICONS - CLICK





﴿لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ  
مِنْ إِلَهٍ غَيْرُهُ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿٥٩﴾ قَالَ  
الْمَلَائِكَةُ مِنْ قَوْمِهِ إِنَّا لَنَرَاكَ فِي ضَلَالٍ مُّبِينٍ ﴿٦٠﴾ قَالَ يَا قَوْمِ لَيْسَ بِي  
ضَلَالَةٌ وَلَكِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٦١﴾ أُبَلِّغُكُمْ رِسَالَاتِ  
رَبِّي وَأَنْصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿٦٢﴾﴾

[الأعراف: ٥٩ - ٦٢]

{ We had certainly sent Noah to his people, and he said, "O my people, worship Allāh; you have no deity other than Him. Indeed, I fear for you the punishment of a tremendous Day." Said the eminent among his people, "Indeed, we see you in clear error." [Noah] said, "O my people, there is not error in me, but I am a messenger from the Lord of the worlds. I convey to you the messages of my Lord and advise you; and I know from Allāh what you do not know. }

Quran (7 : 59 - 62)

INTERACTION ICONS - CLICK





وَإِذْ ذُكِرَ فِي الْكِتَابِ إِبْرَاهِيمَ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ﴿٤١﴾ إِذْ  
قَالَ لِأَبِيهِ يَا أَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ وَلَا  
يُغْنِي عَنْكَ شَيْئًا ﴿٤٢﴾ يَا أَبَتِ إِنِّي قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا  
لَمْ يَأْتِكَ فَاتَّبِعْنِي أَهْدِكَ صِرَاطًا سَوِيًّا ﴿٤٣﴾ يَا أَبَتِ لَا تَعْبُدِ  
الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا ﴿٤٤﴾ يَا أَبَتِ إِنِّي  
أَخَافُ أَنْ يَمَسَّكَ عَذَابٌ مِّنَ الرَّحْمَنِ فَتَكُونَ لِلشَّيْطَانِ  
وَلِيًّا ﴿٤٥﴾ قَالَ أَرَأَيْتَ أَنْتَ عَنْ آلِهَتِي يَا إِبْرَاهِيمُ لَئِن لَّمْ  
تَنْتَه لَأَرْجُمَنَّكَ وَاهْجُرْنِي مَلِيًّا ﴿٤٦﴾ قَالَ سَلَامٌ عَلَيْكَ  
سَأَسْتَغْفِرُ لَكَ رَبِّي إِنَّهُ كَانَ بِي حَفِيًّا ﴿٤٧﴾

[مریم: ٤١ - ٤٧]

INTERACTION ICONS - CLICK



{And mention in the Book [the story of] Abraham. Indeed, he was a man of truth and a prophet.[Mention] when he said to his father, "O my father, why do you worship that which does not hear and does not see and will not benefit you at all?O my father, indeed there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.O my father, do not worship [i.e., obey] Satan. Indeed Satan has ever been, to the Most Merciful, disobedient.O my father, indeed I fear that there will touch you a punishment from the Most Merciful so you would be to Satan a companion [in Hellfire]."

[His father] said, "Have you no desire for my gods, O Abraham? If you do not desist, I will surely stone you, so avoid me a prolonged time."[Abraham] said, "Peace [i.e., safety] will be upon you.1 I will ask forgiveness for you of my Lord. Indeed, He is ever gracious to me.And I will leave you and those you invoke other than Allāh and will invoke1 my Lord. I expect that I will not be in invocation to my Lord unhappy [i.e., disappointed]."

Quran ( 19 : 41-47)

INTERACTION ICONS - CLICK







هُوَ نَادَى نُوحَ ابْنَهُ وَكَانَ فِي مَعْرِلٍ يَا بُنَيَّ ارْكَب مَعَنَا  
وَلَا تَكُن مَعَ الْكَافِرِينَ ﴿٤٢﴾ قَالَ سَأْوِي إِلَى جَبَلٍ  
يَعْصِمُنِي مِنَ الْمَاءِ قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا  
مَنْ رَحِمَ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ مِنَ الْمَغْرِقِينَ ﴿٤٣﴾  
[هود: ٤٢ - ٤٣]

{and Noah called to his son who was apart [from them], "O my son, come aboard with us and be not with the disbelievers." [But] he said, "I will take refuge on a mountain to protect me from the water." [Noah] said, "There is no protector today from the decree of Allāh, except for whom He gives mercy." And the waves came between them, and he was among the drowned.}

Quran (11 :42-43)

INTERACTION ICONS - CLICK



وَلَا هُدًى وَلَا كِتَابٌ مُنِيرٌ ﴿٨﴾ ثَانِي عِطْفِهِ  
لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ لَهُ فِي الدُّنْيَا خِزْيٌ وَنُذِيقُهُ  
يَوْمَ الْقِيَامَةِ عَذَابَ الْحَرِيقِ ﴿٩﴾ ذَلِكَ بِمَا قَدَّمْتَ  
يَدَاكَ وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ ﴿١٠﴾

[الحج: ٨ - ١٠]

{And of the people is he who disputes about Allāh without knowledge or guidance or an enlightening book [from Him], Twisting his neck [in arrogance] to mislead [people] from the way of Allāh. For him in the world is disgrace, and We will make him taste on the Day of Resurrection the punishment of the Burning Fire [while it is said], "That is for what your hands have put forth and because Allāh is not ever unjust to [His] servants." }

Quran (22 : 8-10)

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*Thanks,*

